



# Alabama-Louisiana-Mississippi District

## Annual Club Planning Conference (ACPC)

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

THE QUESTIONS ON THIS FORM ARE DESIGNED TO AID CLUB OFFICERS IN PLANNING THEIR ADMINISTRATION AND CLUB SERVICES DURING THE COMING YEAR.

Zone Number \_\_\_\_

Check all boxes that apply:

- Club is incorporated with state.
- Club Bylaws are updated and available.
- Club policies are updated and available.
- Club will file appropriate IRS form
- Club dues are adequate for expenses.
- Club budget has been approved.
- Fund raising projects are adequate for planned community/youth serving activities
- Club bulletin is sent to District Bulletin Editor, Lt. Governor, and Governor.
- Club will be represented at District Meetings.
- Club provides financial assistance to officers attending District and Optimist International meetings.
- Club information in the District Directory is correct. (If not, please write corrections on the back of this sheet.)

The following Club Chairs have been appointed (check all boxes that apply).

- Community Service
- Director of Personal Growth
- Youth Activities
- Publicity
- New Club
- Youth Clubs
- Fellowship
- Finance
- Foundation Rep (CFR)
- Programs
- Membership
- Other (Please List) \_\_\_\_\_

Our club plans to participate in the following programs (check all boxes that apply):

- Respect for Law / Day of Nonviolence
- Essay Contest
- Oratorical Contest
- Communications Contest for the Deaf and Hard of Hearing
- Junior Golf
- Childhood Cancer
- Internet Safety
- Personal Growth and Involvement
- Youth Appreciation
- Youth Safety
- Other (Please List) \_\_\_\_\_

Our club will endeavor to meet the following Honor Club requirements:

- 20% new members based on 10/01/10 membership
- All District and International dues paid by 9/30/11

Our club will endeavor to be Distinguished: by meeting the following requirement:

- Build a new adult club

Our goals include:

- Maintaining an existing JOOI Club
- Building a new JOOI Club
- A Club contribution to the Optimist Foundation
- A net increase in our membership of \_\_\_\_\_ members

- • • • •
- **Distribution** •
- District Secretary/Treasurer •
- Governor •
- Lieutenant Governor •
- Club File •
- • • • •

Signature of Lt. Governor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Club President \_\_\_\_\_ Date \_\_\_\_\_