

## Achievement & Awards Alabama-Louisiana-Mississippi District 2009 - 2010

Thank you to all who send A&A Reports. We encourage each club to send an A&A Report each Quarter and submit it by the deadlines. These reports let the District know what your club is doing and your club will be rewarded for it's efforts.

- ◆ Club scores will be computed as the sum of ALL POINTS CREDITED by the A&A Chairman. The Governor will resolve any disputes.
- ◆ Zone scores will be computed as the sum of ALL CLUB SCORES in the Zone, plus the following additional point credits for Lt. Governors filing these reports on time:
  1. Annual Club Planning Report - points/club 500
  2. Club Visitation Report-points/club 500
  3. Annual club Review-points/club 500
  4. Zone Meeting report - quarterly 500

The sum of the Zone points will then be divided by the number of clubs in the zone, as of Oct. 1, to obtain the Zone score.

- ◆ Plaques and/or banner patches will be awarded at the end of the year to:
  - A. The Lieutenant Governor of the Top 3 Zones
  - B. The District Champion Award
  - C. The Presidents of the nine (9) clubs with the highest score on Category Awards (District Champions excluded) as follows:
    - Category I - Clubs with 25 or fewer members (10/1)
    - Category II - Clubs with 26-50 members (10/1)
    - Category III - Clubs with 51+ members (10/1)
- ◆ Reports received after deadline will be included in the next quarter.
- ◆ All reports should be submitted on the 2009-2010 form. Reports submitted on old forms will be returned to the club president.
- ◆ Form completion:
  - A. Use the same form each quarter. Copy it and send it to me.
  - B. Please put the amount of points in the box. DO NOT use check marks.
  - C. Please put your club name and number on each page of the report.
- ◆ Sign in at the Sunday Board Meetings. List the club that you are a member of and registered under, and list the highest position held.
- ◆ Inter-Club visits-Please list the clubs visited.
- ◆ Youth Clubs:
  - A. Sponsorship: new youth clubs get a one time 5000 points.
  - B. Maintenance: existing youth clubs get a onetime 3000 points, provided the Club has 10 members on roll.

### Please Return Forms to:

Debbie Merritt  
27856 Abby Lane  
Anderson, AL 35610  
Home: 256-232-6993

### Deadlines for Submitting A&A Reports:

1<sup>st</sup> Quarter - January 15, 2010  
2<sup>nd</sup> Quarter - April 15, 2010  
3<sup>rd</sup> Quarter - July 20, 2010  
4<sup>th</sup> Quarter - October 20, 2010

## Achievement & Awards for 2009 - 2010

### Club Reports

Officer Elect and President's Pride reports are given credit for on time submission in the quarter that the report is due. A&A reports are given credit each quarter if submitted on time, determined by fax or postmark date.

### Financial Obligations

250 points are given for each quarter that International dues are paid on time and for each quarter that District dues are paid on time.

### Membership

**Honor Club Requirements** - List points in 4th quarter block when all honor club requirements are achieved. This is a one-time credit.

**Distinguished Club Requirements - Alt. B** - List points in 4th quarter block when all Alt. B club requirements are achieved.

**Each New Member Reported** - 250 points are given for each new member added to your club. These points should be listed in the quarter that the add/drop report is sent to OI.

**3 & 5 Member** - 300 & 500 points, respectively, are given for each of your club members that sponsor 3 & 5 members. List these points in the quarter that the add/drop report is sent to OI.

**NOW Program** - 500 points for up to 3 per year. List points in the quarter the banquet was held. Please list dates in the space provided.

### Professional Growth and Involvement (PGI)

500 points for registering a club PGI monitor with OI. List points for each member attaining a new level in the quarter that the report was sent to the District PGI chair. **DO NOT** list all members of the club at each level.

### District Board Meeting Attendance

Please have each member sign in and put the name of club they are a member of and the highest office held in club (if you wish for each club to get credit for attendance, you must pay registration fees for each club). Be specific with the club name - ex. Montgomery ?????, east, downtown, etc.

### District Convention Attendance

DISTRICT CONVENTION EDUCATIONAL SESSIONS - These sessions are the ones held in August. Each member attending in the appropriate section, in the last quarter.

### Zone Meeting Attendance

250 points for President and Secretary, list in appropriate quarter. 100 points for each additional member, list in appropriate quarter.

### International Convention Attendance

This is the convention to be held in July. Please list points for all club members attending and receiving certificates in the appropriate section, in the last quarter.

### New Club Building

5000 points are given in the quarter that the new club is chartered. Distinguished club with Alt. A - 3000 points in appropriate quarter. Bonus points are given if the club is built in the following date ranges - Oct. 1 - Dec. 31 earns 5000 points; Jan. 1 - Mar. 31 earns 4000 points; Apr. 1 - June 30 earns 3000 points. If the new club is built more than 50 miles from the sponsoring club, 1000 additional points are given. Each charter member over 25 earns an additional 100 points each.

### Youth Groups

**Jr. Optimist / Octagon / Alpha Sponsorship** - 5000 points for starting a new club with a minimum of 20 youth. One time per year, in the quarter the club was registered with OI.

**Jr. Optimist / Octagon / Alpha Maintenance** - 3000 points for registering a previously existing club, of 10 or more youth, with OI. Points one time per year.

**Other Youth Groups** - Must be a group of 20 or more youth that you sponsor for the entire year. Example - Girl Scouts, Boy Scouts, Church youth group, etc. You get 1000 points for each group listed (maximum of 5 groups per year). One time per year for up to 5 groups.

**Just Say No / Substance Abuse** - Includes all substance abuse programs, up to 4 per year. Please list the name and date of the event in the space provided. List 500 points for each in appropriate quarter.

### Optimist Service Projects

List the points in the quarter that your club does the service project. Tri-Star programs - List only OI Tri-Star here. Do not list other sports events, they will go under "Other Youth Projects". List up to 3 Tri-Star per year, list name of event and date in space provided.

**FRIEND OF YOUTH** - 500 points for completion of requirements and submitting form to Governor by deadline.

**COMMUNITY SERVICE INVOLVEMENT AWARD** - 500 points for completion of requirements and submitting form to Governor by deadline.

**PARTNER IN EDUCATION AWARD** - 500 points for completion of requirements and submitting form to Governor by deadline.

**Community Service CPA** (Community Project Award): 500 points will be awarded in the Quarter the CPA book turned in.

**Fund Raising CPA** (Community Project Award): 500 points will be awarded in the Quarter the CPA book turned in.

**A new project** that was never done by the Club, with at least 25 kids involved. Enter name of project.

**Other Youth Projects** - You must have a minimum of 20 youth participating. You may list up to 6 projects per year. Please list the name of the project and the date in the space provided. **Service Projects** – Any project serving the community, does not have to be a youth program.

<b>Optimist International Foundation</b>
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The \$10 + figure is based on your starting club's membership on 10-1 and the total amount contributed by your club for the year. Clubs will need to wait until the last quarter to do this.

500 points are given for registering a Club Foundation Representative with OI. List these points in the quarter that you register that rep

<b>Miscellaneous Points</b>
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**Outstanding Member Recognition** - 500 points for each Outstanding Member Recognition or President's Citation (Due by 8/31) or Life Membership Award (Due by 9/30) by your club. List in the appropriate quarter.

**Interclub Visit** - Please list the name of the club you visit and the date of the visit in the space provided. You may list up to 4 visits per year. A minimum of 4 club members must make the visit. The club who goes to visit gets points, the club who is visited does not get credit.

**Monthly Club Bulletin** - 1000 points at the end of the year if your club has a bulletin for each month. A copy of each bulletin should be mailed to A&A chair, Governor and District Bulletin Editor.

<b>Publicity</b>
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**Road Sign or Meeting Plaque** - List the points in the quarter that the Road Sign or Meeting Plaque are placed. These are one time per year points, if you list them in the first quarter, do not list them in the other quarters.

**Newspaper Articles** - Clip and send a copy to the A&A chair. Article should mention Optimist Club.

<b>TOTAL POINTS</b>
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TOTAL POINTS: Sum of all points in each quarter.