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**ZONE - LT. GOV.**

- 1 Vera Hendrix
- 2 Walt Merritt
- 3 Thomas Howell
- 4 Helen Howard
- 5 Larry Hall
- 6 Harry D'Olive
- 7 Flora Wilson
- 8 L. Dianne McPhee
- 9 Kathy White
- 10 Dorothy Wilson
- 11 Margaret Lefler
- 12 Hardy Parkerson
- 13 Robert Hebert

## AL-LA-MS DISTRICT OPTIMIST INTERNATIONAL 4TH QTR DISTRICT MEETING & CONVENTION

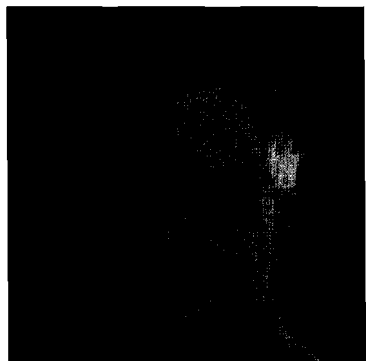
### August 19-22, 2010 - SHERATON FOUR POINTS HOTEL AIRPORT-HUNTSVILLE, AL

The Optimist Clubs and Members of Zone 3 welcome you to Huntsville AL and the Sheraton Four Points Hotel. They and the Leadership of our District have planned a week-end of fun, fellowship and training for the whole family. They want you to be part of the festivities.

Plan now to attend this District Meeting and Convention. Read the following pages of this Special Edition describing other special and official events which are planned.

The Sheraton Four Points Hotel is part of the Huntsville Airport Terminal. It is on the West end, and the first entrance to the terminal gets you to the ground (first) floor. An escalator and elevator will take you to the second floor for registration for the Hotel and our meeting. Unload your car and have someone from your car (or a Skycap) watch your luggage, then take your car to the Hotel Parking area, which is on the west side of the Public Parking. DO NOT ENTER the airport parking. The Hotel will stamp your parking ticket at their front desk, if you are participating in our meeting or are a guest at the Hotel.

If you have a problem and need help, call Harold on 256-565-0122 and he will help you locate the Hotel. He will also help you with your baggage if you are alone.



## VICE PRESIDENT MELVIN BANNISTER TO VISIT DISTRICT

Optimist International Vice President Melvin Bannister will be the O I Representative for the AL-LA-MS District 4th Quarter Meeting and Convention August 19-22, 2010.

Vice President Bannister became a member of the Downtown Optimist Club of Columbia SC in 1978. He served the Club in many capacities including Distinguished President 1982-83 and again as President 1992-93.

He served the South Carolina District as Lt Governor 1983-84 and 1991-92, Governor 1987-88 and 1990-2000, District Foundation Representative 1991-92, 1994-96, 2004-05, 2006-07 and 2008-09, and other District Committees.

He served at the International Level as Presidents Convention Ambassador 1988-89 and 2001-02, as member of the Club Services Committee 2000-01, and now as Vice President.

Melvin is the owner of a Law Office in Columbia SC and is a member of the South Carolina Association for Justice.

The AL\_LA\_MS District welcomes Melvin Bannister to our District

# GENERAL INFORMATION

## THURSDAY, AUGUST 19, 2010

Lt Governor Elect training will begin at 6:00 PM. (meal will be served)

## FRIDAY, AUGUST 20, 2010

Lt Governor Elect training will continue, starting at 8:00 AM and end at 11:45 AM.

Registration Desk will open by 8:30 AM at the Hotel Front Desk

There will be a planned Lunch at 12 Noon, see registration form.

Supply Table and Foundation Table will be open

President Elect training begins at 1:00 PM and Lt Governors will join the President Elects.

The Hospitality Room will open by 1:00 PM, check at Registration Desk.

Friday evening will feature a family dinner with entertainment.

## SATURDAY, AUGUST 21, 2010

Registration Desk will open by 6:00 AM.

President Elect Training will continue with Lt Governor Elects. See Agenda

Secretary Treasurers will have Training. See Agenda

At this time we do not have a planned program for children. Call Harold if you need assistance.

The Spouse and Guest tour will meet in the Hotel Lobby. Please join Ellen for the Spouses Tour in Downtown Athens. Lunch will be at Luvici's, a restaurant serving simple traditional southern food. We will also visit a vintage hardware store, a bookstore featuring Southern writers, gift shops, or find a bench and relax.

During the day and when on breaks, we ask the members to visit the O I Foundation Table and the Supply Table, which will be located outside the Training rooms.

General Training will begin after Lunch.

A Convention Business session will commence at 3:00 PM. Election of the Governor Elect will occur. All club members should attend this session.

District Executive Committee will be meeting at 4:00 PM. See General Agenda for place.

Plan to attend the Banquet Saturday night at 7:00 PM. The 2010-11 Executive officers will be inducted at this time.

## SUNDAY, AUGUST 22, 2010

Attend the Breakfast, than attend the Memorial Service. James Adams asks that each Club please send him the names of those that have died since last year's 4th Quarter Meeting. After the Memorial Service attend the Training Sessions. Than stay for the District Board of Directors Meeting. Each Club should have their President or a representative at the Board Meeting.

According to the requirements for the election of Governor Elect, the following Members have submitted their intent to run for the Office of Governor Elect. They are:

Tom Howell - Huntsville Evening Club

Helen Howard - Tuskegee and Auburn/Opelika Clubs

David Mills - Montgomery East Club

According to the Qualifications Committee, they all meet the requirements for the Office.

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### FOR FURTHER INFORMATION

PLEASE NOTE: IF YOU NEED TO CONTACT HAROLD AFTER AUGUST 18  
YOU MUST CALL HIM ON HIS CELL PHONE, 256-565-0122.

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**AL - LA - MS DISTRICT    ARKANSAS DISTRICT**  
**OPTIMIST INTERNATIONAL**  
**4TH QUARTER DISTRICT MEETING - AUGUST 19-22, 2010**  
 SHERATON FOUR POINTS - AIRPORT / HUNTSVILLE, AL

**GENERAL AGENDA**

**THURSDAY, AUGUST 19**

6:00 pm – 8:30 pm    Lt Governor Training ..... Marshall Room

**FRIDAY, AUGUST 20**

8:30 am – 6:00 pm    Registration ..... By Hotel Front Desk  
 8:30 am – 11:55 am    Lt Governor Training ..... Executive Salon-First Floor  
 10:00 am – 5:00 pm    Supply Table/O I Foundation .. Outside Executive Salon  
 12:00 pm – 1:00 pm    Lunch ..... Madison/Huntsville Room  
 1:00 pm – 5:00 pm    Hospitality Room ..... TBD  
 1:00 pm – 5:00 pm    Pres-Elect/Lt Gov Training . Executive Salon-First Floor  
 7:00 pm – 10:00 pm    Family Night Dinner ..... Marshall/Huntsville Room

**SATURDAY, AUGUST 21**

6:00 am – 5:00 pm    Registration ..... By Hotel Front Desk  
 7:00 am – 8:00 am    Breakfast ..... Marshall/Huntsville Room  
 8:15 am – 5:00 pm    Supply Store/O I Foundation .. Outside Executive Salon  
 8:15 am – 10:00 am    Pres-Elect/Lt Gov Training . Executive Salon-First Floor  
 8:15 am – 10:00 am    Secretary Treasurer Training ..... Twickenham Room  
 8:30 am – 2:00 pm    Credentials Desk ..... Registration Table  
 8:30 am – 5:00 pm    Hospitality Room ..... TBD  
 9:00 am – 4:00 pm    Spouse/Guest Tour ..... Hotel Lobby  
 10:15 am – 11:30 am    Lt Gov, Pres Elect, Sec-Treas. Executive Salon-1st Floor  
 12:00 Noon – 1:00 pm    Lunch ..... Marshall/Huntsville Room  
 1:15 pm – 2:30 pm    Qualifications Committee/ ..... Twickenham Room  
    Past Governors Meeting  
 1:15 pm – 2:45 pm    General Training ..... Executive Salon-First Floor  
 3:00 pm – 3:45 pm    Convention Session ..... Executive Salon-First Floor  
 4:00 pm – 5:00 pm    Executive Committee Meeting . . . Twickenham Room  
 7:00 pm – 10:00 pm    Banquet ..... Marshall/Huntsville Room

**SUNDAY, AUGUST 22**

7:00 am – 11:00 am    Registration ..... By Hotel Front Desk  
 7:00 am – 8:00 am    Breakfast ..... Marshall/Huntsville Room  
 8:00 am – 11:00 am    Supply Store/O I Foundation .. Outside Executive Salon  
 8:00 am – 11:00 am    Hospitality Room ..... TBD  
 8:15 am – 8:30 am    Memorial Service ..... Executive Salon-First Floor  
 9:00 am – 9:30 am    General Training ..... Executive Salon-First Floor  
 9:30 am -                District Board Meeting . . . Executive Salon-First Floor

**ATTENTION**

THE 4TH QUARTER DISTRICT MEETING – AUGUST 19-22, 2010  
**SHERATON FOUR POINTS-AIRPORT**  
**HUNTSVILLE ALABAMA**  
 Reservations are due by July 29, 2010  
**Please call 1-256-772-9661 or 1-800-241-7873**  
 Tell them you are with Optimist Clubs  
 You want to make reservations for the meeting  
 Room rates are \$84.00 plus tax

**TRAINING AGENDA**

**THURSDAY, AUGUST 19 MARSHALL - LT. GOV. TRAINING**

6:00 pm    Welcome ..... Ryan  
 6:15 pm    Dinner  
 7:00 pm    Gov Elect Comments ..... Mack  
 7:05 pm    Vice Presidents Comments ..... Bannister  
 7:15 pm    Team Building ..... Ryan  
 7:40 pm    Function of LT Gov ..... Stratz  
 8:15 pm    Q & A ..... Faculty  
 8:30 pm    Adjourn

**FRIDAY, AUGUST 20 EXECUTIVE SALON 1ST FLOOR**

**LT. GOVERNOR TRAINING**

8:30 am    Welcome ..... Ryan  
 8:45 am    Optimism & Attitude ..... Smith  
 9:00 am    Annual Club Planning (ACPC) ..... Miner  
 9:30 am    Zone Meetings/Reports/Communications ..... Stratz  
 10:00 am    Break  
 10:15 am    Problem Solving ..... Ryan  
 10:30 am    Membership ..... Gargis  
 10:45 am    New Club Building ..... Haygood  
 10:55 am    Installing Club Officers ..... Ryan  
 11:10 am    Goal Setting ..... Smith  
 11:25 am    O I Recognition Program ..... Bannister  
 11:40 am    District Recognition Program ..... Mack  
 11:50 am    Q & A ..... Faculty  
 11:55 am    Adjourn

**FRIDAY, AUGUST 20 EXECUTIVE SALON-1ST FLOOR**

**LT. GOV. & PRES. ELECT TRAINING**

1:00 PM    Welcome/Team Building ..... Ryan  
 1:20 pm    Accepting the Challenge ..... Bannister  
 1:35 pm    Leading Your Team ..... Mack  
 1:50 pm    Resources for Success ..... Smith  
 2:30 pm    Presiding at Meetings ..... Ryan  
 2:50 pm    Break  
 3:05 pm    Budget & Fundraising ..... Stratz  
 3:40 pm    ACPC ..... Miner  
 3:50 pm    Goal Setting ..... Smith  
 4:05 pm    O I Recognition Program ..... Bannister  
 4:20 pm    District Recognition Program ..... Mack  
 4:30 pm    Team Building ..... Ryan  
 5:00 pm    Adjourn

**SATURDAY, AUGUST 21 EXECUTIVE SALON-1ST FLOOR**

**LT GOV. AND PRES.ELECT TRAINING**

8:15 am    Welcome ..... Ryan  
    Success Thru Growth  
 8:20 am    New Club Building ..... Haygood  
 8:50 am    Membership ..... Gargis  
 9:20 am    PGI ..... DeMarco  
 9:40 am    Web Site ..... Casteel  
 10:00 am    Break

**LT GOV, PRES ELECT, SEC TREAS TRAINING**

10:15 am    Service to Youth ..... Faculty  
 10:30 am    Zone Breakout ..... Mack  
 11:00 am    Q & A ..... Faculty  
 11:15 am    Challenge !! ..... Bannister/Mack  
 11:30 am    Adjourn

**SATURDAY, AUGUST 21 TWICKENHAM ROOM SEC. TREAS TRAINING**

8:15 am    Welcome & Introductions ..... Stratz  
 8:20 am    Resources for Success  
 8:40 am    Duties & Responsibilities  
 9:10 am    Reports to O I/District  
 9:40 am    Dues to O I/District  
 9:50 am    Break (join Lt Gov and President Elect)

**SATURDAY, AUGUST 21 EXECUTIVE SALON-1ST FLOOR**

**GENERAL TRAINING**

1:15 pm    Welcome ..... Ryan  
 1:20 pm    District Wrap-up ..... Miner  
 2:45 pm    Break (Then attend Convention)

**SUNDAY, AUGUST 22 EXECUTIVE SALON-1ST FLOOR**

**GENERAL TRAINING**

9:00 am    Welcome ..... Ryan  
 9:05 am    Foundation Roundup ..... Casteel  
 9:45 am    (go to Board Meeting)

## Committee Chairs

Achievements & Awards	Debbie Merritt
Activities	Tolanda Beal
Candidate Qualifications	James H Adams
CCDHH	Vera Hendrix
Childhood Cancer Program	Thomas Howell
College Clubs	Janet N Smith
Community Projects Awards (CPA)	Tolanda Beal
District Conferences & Convention	Harold Stratz
Essay Contest	David Mills
Finance	Jimmy Radford
HOBY	Lytle E Allen
Internet Safety	Margaret Leffler
Jr. Golf	Jimmy Radford/Harold Stratz
Leadership Development	David Ryan
Membership	Lenor B Cox
New Club Building	Willie Haygood
Oratorical Contest	Linda K Braswell
Personal Growth & Involvement (PGI)	Linda De Marco
Public Relations	William Staehle
Supplies and Marketing	Tom Causey
Youth Clubs	Dorothy Irvin
O.I. Convention Ambassador	Janet N Smith
O.I. Foundation Representative	Thomas Casteel
Webmaster	Thomas Casteel

# THE OPTIMIST CREED

## Promise Yourself

- To be so strong that nothing can disturb your peace of mind*
- To talk health, happiness and prosperity to every person you meet*
- To make all your friends feel that there is something in them*
- To look at the sunny side of everything and make your optimism come true*
- To think only of the best, to work only for the best, and to expect only the best*
- To be just as enthusiastic about the success of others as you are about your own*
- To forget the mistakes of the past and press on to the greater achievements of the future*
- To wear a cheerful countenance at all times and give every living creature you meet a smile*
- To give so much time to the improvement of yourself that you have no time to criticize others*
- To be too large for worry, too noble for anger, too strong for fear and too happy to permit the presence of trouble*

Optimist International



## Optimist International

Alabama-Louisiana-Mississippi District  
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**4TH QUARTER MEETING  
 DATED INFORMATION ENCLOSED  
 RESPOND BY AUGUST 12**